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**NOTICE OF COUNCIL MEETING, TO BE HELD ON TUESDAY 13<sup>TH</sup> JUNE 2023  
AT FORD VILLAGE HALL, IN THE URWICK ROOM, AT 7PM**

*The public are welcome to attend.*

R Turner

Clerk to the Council, 8<sup>th</sup> June 2023

**AGENDA**

- 19/2324 **PRESENT, APOLOGIES FOR ABSENCE**
- 20/2324 **DISCLOSURE OF PECUNIARY INTERESTS & DISPENSATION REQUESTS**
- a) *Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. (Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest whether or not the interest in the register of members' interests maintained by the Monitoring Officer).*
  - b) *To consider any new dispensation requests*
  - c) *To declare any gifts or hospitality*
- 21/2324 **PUBLIC PARTICIPATION SESSION**  
*A period of 15 minutes is set aside to allow the public the opportunity to speak on an agenda item.*
- 22/2324 **MINUTES** - *To confirm the minutes of the Annual Council meeting dated 16<sup>th</sup> May 2023 as being a true record and to authorise the chairman to sign them*
- 23/2324 **BOUNDARY COMMISSION** – *to consider council's response to the consultation*
- 24/2324 **PLACE PLAN REVIEW** – *to consider the council's priorities*
- 25/2324 **FINANCIAL MATTERS** -*To approve payments including payments made between meetings*
- 26/2324 **ANNUAL ITEMS** – *to agree amendment to the following due to need to not include VAT in asset values:*
- a) *Asset Register*
  - b) *AGAR – Section 1 – Annual Governance*
  - c) *AGAR - Section 2 - Accounting Statements*
  - d) *Electors' Rights dates*
- 27/2324 **PLANNING APPLICATIONS – FOR CONSIDERATION**
- 1) 23/02015/FUL - Ford Pumping Station, Ford, Shrewsbury, Shropshire  
Proposal: Application under Section 73A of the Town and Country Planning Act 1990 for installation of a kiosk, security fence and retention of a container housing ultraviolet treatment
- 28/2324 **NEXT MEETING**
- a) *Council meeting, 18<sup>th</sup> July 2023, 7pm*
  - b) *Date of Annual Parish Meeting*