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## NOTICE OF COUNCIL MEETING

**TO BE HELD ON TUESDAY 16TH JANUARY 2024**

**AT FORD VILLAGE HALL, IN THE URWICK ROOM, AT 7PM**

**The public are welcome to attend.**

R Turner

Clerk to the Council, 8<sup>th</sup> January 2024

### AGENDA

- 58/2324 **PRESENT, APOLOGIES FOR ABSENCE**
- 59/2324 **DISCLOSURE OF PECUNIARY INTERESTS & DISPENSATION REQUESTS**
- a) *Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. (Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest whether or not the interest in the register of members' interests maintained by the Monitoring Officer).*
  - b) *To consider any new dispensation requests*
  - c) *To declare any gifts or hospitality*
- 60/2324 **PUBLIC PARTICIPATION SESSION**  
*A period of 15 minutes is set aside to allow the public the opportunity to speak on an agenda item.*
- 61/2324 **CO-OPTION OF COUNCILLORS** – *to consider applications received for the two vacant seats.*
- 62/2324 **MINUTES** - *To confirm the minutes of the Council meeting dated 19<sup>th</sup> September 2023 as being a true record and to authorise the chairman to sign them*
- 63/2324 **REPORTS** – *to receive reports and agree actions arising:*
- a) *Police Report and police charter for priorities for Q1 2024*
  - b) *Shropshire Council*
  - c) *Newsletter, including vacancy for a distributor*
  - d) *Parish councillor reports (of external meetings attended) – please report routine parish matters under parish matters item.*
- 64/2324 **FINANCIAL MATTERS**
- a) *Q3 Budget Report and Bank reconciliation 2023/4*
  - b) *Interim internal audit report 2023/4 & internal control check*
  - c) *Quote for maintenance contract 2024*
  - d) *Quote for caretaker contract 2024*
  - e) *Quote for tree works at Ford recreation ground*
  - f) *NJC salary award*
  - g) *To set a budget and precept requirement for 2024/5*
  - h) *To approve payments including payments made between meetings*
  - i) *To note income received*

- j) *Bank accounts and signatories review*
- k) *Asset register update – to adopt*
- l) *CIL NF return forms 2019-23 – to approve*

65/2324 **PLANNING NOTIFICATIONS – FOR INFORMATION**

- 1) 23/02717/FUL - Orchard House, Chavel, Ford, Shrewsbury, Shropshire, SY5 9LB  
Proposal: Replace current large shed with a double garage with a room over. The building will be used for Gym/ tool storage and cars and is not for commercial use.  
**Decision: Grant Permission**
- 2) 23/03962/FUL - Robins Yard, Ford, Shrewsbury, Shropshire, SY5 9LZ  
Proposal: Extension to existing greenhouse, erection of a summer room and erection of a privacy screen  
**Decision: Grant Permission**
- 3) 23/04129/FUL - The Cottage, Shoothill, Ford, Shrewsbury, Shropshire, SY5 9NR  
Proposal: Erection of first floor side extension, rear two storey extension and detached garage  
**Decision: Grant Permission**
- 4) 23/04948/TCA - Pen Y Bryn, Ford, Shrewsbury, Shropshire, SY5 9LZ  
Proposal: To crown reduce by 10 percent 1no. Yew, to crown reduce by 25 percent and crown thin by 15 percent 1no. Lime, and to crown reduce by 30 percent and crown thin by 15 percent 1no. Chestnut within Ford Conservation Area  
**Consent by Right - Trees**
- 5) 23/04705/TCA - 3 Mansion View Farm, Ford, Shrewsbury, Shropshire, SY5 9LZ  
Proposal: To reduce crown by 30% of 1no. Corkscrew Willow (T1) within Ford Conservation Area  
**Decision: No Objection**

66/2324 **PLANNING APPLICATIONS – FOR CONSIDERATION**

- 1) 23/04817/FUL - Ford House, Ford, Shrewsbury, Shropshire, SY5 9LZ  
Proposal: New solar panels  
View online at: <https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S3PUD3TDLA000>
- 2) 23/05162/OUT - Former Bowling Green, Ford, Shrewsbury, Shropshire  
Proposal: Outline application for the erection of a single dwelling including reconfigured access  
View online at: <https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S4YAD8TDLUB00>
- 3) 23/05174/FUL - Former Bowling Green, Ford, Shrewsbury, Shropshire  
Proposal: Erection of religious meeting hall (Class F2(b)) with associated access and parking  
View online at: <https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S4YAK8TDLUZ00>
- 4) 23/05361/TCA - Leasowes Recreation Ground, Ford, Shrewsbury, Shropshire  
Proposal: Pollard to ground level 1no Poplar & fell 1no Hazel within Ford Conservation Area  
View online at: <https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S5INTNTDM4X00>
- 5) 23/05432/TPO - Leasowes Recreation Ground, Ford, Shrewsbury, Shropshire  
Proposal: Fell 1no Hawthorn protected by the Shrewsbury and Atcham Borough Council (Bank Farm, Ford) Tree Preservation Order 1988 (Ref: SA/161)  
View online at: <https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S5PSGUTD0GI00>
- 6) 23/05499/TCA - Land South-west Of Bridge Cottage, Ford, SY5 9LJ

Proposal: To re-pollard 1no. Ash back to previous growth points and to reduce and thin by 35 percent 1no. Silver Birch within Ford Conservation Area

View online at: <https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S60WGPTD00E00>

67/2324 **PARISH MATTERS**

- a) *Highway maintenance matters*
  - (i) New Street, Ford
  - (ii) Shoothill
  - (iii) Mirror
  - (iv) Back Lane, Ford
  - (v) Other highway maintenance matters
- b) *Meeting re A458 Ford & Community Speedwatch- feedback*
- c) *Playing field matters, including to authorise tree survey*
- d) *Land between 3 and 4 Quail Ridge*
- e) *Neighbourhood Development Plan – to consider whether to investigate preparing one.*
- f) *Parish Boundary Review – to agree response*
- g) *Fir tree at Ford Hall*
- h) *Greenbanks*
- i) *Parking at Trinity CE School*
- j) *Hedgerow management*
- k) *D Day Commemoration*
- l) *Reports of other parish matters*

68/2324 **CORRESPONDENCE**

- a) *SALC training programme*

69/2324 **NEXT MEETING**

- a) *Council meeting, 19<sup>th</sup> March 2024, 7pm, The Urwick Room, Ford Village Hall*
- b) *Items for next meeting agenda- to note requests*

70/2324 *It is **RECOMMENDED** that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Items 71 to 72/2324 due to the likely disclosure of confidential information*

71/2324 **SUBSTATION LEASE - update**

72/2324 **CLERK'S ERGONOMIC CHAIR – request for contribution towards cost**