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15<sup>TH</sup> November 2018

**NOTICE OF FINANCE COMMITTEE MEETING, TO BE HELD ON TUESDAY 20<sup>th</sup>  
NOVEMBER 2018, AT FORD VILLAGE HALL AT 7PM**

**All residents are warmly invited to attend and to speak in the public session, at the discretion of the Chairman.**

Signed

*R Turner*

Clerk to the Council

**AGENDA**

- F1/1819    **TO RECORD PERSONS PRESENT AND ACCEPT APOLOGIES FOR ABSENCE**
- F2/1819    **DISCLOSURE OF PECUNIARY INTERESTS**  
*Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. (Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest whether or not the interest in the register of members' interests maintained by the Monitoring Officer).*
- F3/1819    **DISPENSATION** – *To consider any requests from Members for dispensation (requests for dispensation should be in writing and addressed to the Clerk prior to the meeting).*
- F4/1819    **PUBLIC PARTICIPATION SESSION** – *A period of 15 minutes is set aside to allow the public the opportunity to speak on an agenda item.*
- F5/1819    **BUDGET 2019/20** - *To review draft budget 2019/20*