

## FORD PARISH COUNCIL


Chairman: Mr Stephen Jones  
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### NOTICE OF COUNCIL MEETING, TO BE HELD ON TUESDAY 13<sup>TH</sup> SEPTEMBER 2016, AT 7PM, AT FORD VILLAGE HALL

All residents are warmly invited to attend and to speak in the public session, at the discretion of the Chairman.

Signed



R. Turner  
Clerk  
8<sup>th</sup> September 2016

#### A G E N D A

1. **Public Session** – An opportunity for members of the public to speak on any matter on the agenda or to bring matters of interest to the attention of the Council
2. **To record those present; to receive apologies for absence**
3. **Declarations of Disclosable Pecuniary Interests and requests for Dispensations** – *Members are reminded that interests arising from the agenda, not already recorded shall be declared at the meeting and the interest disclosed to the Monitoring Officer within 28 days. Requests for dispensations should be submitted to the Clerk in writing.*
4. **Co-Option of Councillor** – to consider application
5. **Minutes of Previous Meetings** – to approve the minutes of the full Council meeting held on 12<sup>th</sup> July 2016 and the extraordinary Council meeting held on 10<sup>th</sup> August 2016
6. **Policies**
  - i. To consider adoption of Grant Awarding Policy
7. **Parish Matters**
  - i. Road Safety Concerns update
  - ii. Greenbank
  - iii. Ford Parish Hall Sub-Station lease
  - iv. Grass cutting at Quail Ridge
  - v. Overgrown hedges
  - vi. Parking by Trinity CE School
  - vii. Manhole Back Lane, Ford
  - viii. Sign at Manor Crest
  - ix. To receive reports of any new parish matters & actions arising
8. **Planning Matters**
  - a. **Planning Decisions & Updates**
    - i. **16/02209/OUT - Residential Development South Of Brook Cottages, Ford, -**  
Outline application for residential development (up to 30 dwellings) to include access  
**Refused**
    - ii. **16/02204/FUL - Welshmans Ford, Ford, SY5 9LG**  
Construction of a 20m x 40m manege together with 1.2m high post and rail fencing and gate to include change of use of land

- iii. **Permission Granted**  
**16/02076/FUL - Coppice Beck, 14 Manor Crest, Ford, SY5 9NZ** - Erection of a single storey extension following part removal of existing conservatory  
**Permission Granted**
- iv. **16/02356/LBC – Ford Hall, Ford, SY5 9LY**  
 Internal and External Alterations to include erection of a new porch following demolition of existing affecting a Grade II Listed Building  
**Permission Granted**
- b. **Planning Applications for Comment**
  - i. **16/03565/FUL - Oak Cottage , New Street, Ford, Shrewsbury, SY5 9LN**  
 Conversion of loft of existing detached garage to form Bedroom and Bathroom
  - ii. **16/03178/FUL - Land At Chavel, Ford, Shrewsbury, Shropshire**  
 Proposed roof for cattle yard
  - iii. **16/03566/FUL - Ford Hall, Ford, Shrewsbury, Shropshire, SY5 9LY**  
 Erection of single storey extension; demolition and replacement of porch and alterations to existing dwelling
  - iv. **16/03567/LBC**  
**Ford Hall, Ford, Shrewsbury, Shropshire, SY5 9LY**  
 Works to facilitate the removal of existing porch and construction of canopy with colonnades; erection of single storey extension
- c. **Pre-application matters**
  - i. Cartref Caravan Park – verbal report following site meeting with the council re provision of an extension to provide 15 static pitches

**9. Ford Village Show**

**10. Police/Neighbourhood Watch/ Community Speedwatch**

**11. Ford Recreation Ground** – to receive recommendations from the Parish Paths and Recreation Ground Working Group following site meeting

**12. Environmental maintenance grant** – to retrospectively approve application made for environmental maintenance grant

**13. Youth Funding** – To consider SC's current funding proposal

**14. Loton, Longden, Ford and Rea Valley LJC** - updates

**15. Financial Matters**

- a. To note bank balances
- b. To approve agreement to lease office equipment from Clun Town Council
- c. **Payments becoming due (list to be circulated to Members prior to meeting)**
  - i. Any other invoices received after agenda was published
- d. To note income received

**16. Health & Safety** – to report any matters requiring action

**17. Correspondence** – to note (list to be circulated to Members before the meeting)

**18. Confidential Matters** – notification of planning enforcement case & queries re pension scheme