

## FORD PARISH COUNCIL

Chairman: Mr Stephen Jones  
1 Brook Cottages  
Back Lane  
Ford  
Shrewsbury, SY5 9LY  
Tel 01743 850263  
Email: Stephenjones356@btinternet.com

Clerk: Rebecca Turner  
The Old Police House  
Nesscliffe  
Shrewsbury  
SY4 1DB  
01743 741611  
[fordparishcouncil@outlook.com](mailto:fordparishcouncil@outlook.com)

[www.fordparishcouncil.org.uk](http://www.fordparishcouncil.org.uk)

### NOTICE OF COUNCIL MEETING, TO BE HELD ON TUESDAY 10<sup>TH</sup> JANUARY 2017, AT 7PM, AT FORD VILLAGE HALL

All residents are warmly invited to attend and to speak in the public session, at the discretion of the Chairman.

Signed



Clerk, 3<sup>rd</sup> January 2017

#### AGENDA OF BUSINESS TO BE TRANSACTED

1. **Public Session** – An opportunity for members of the public to speak on any matter on the agenda or to bring matters of interest to the attention of the Council
2. **To record those present; to receive apologies for absence**
3. **Declarations of Disclosable Pecuniary Interests and requests for Dispensations** – *Members are reminded that interests arising from the agenda, not already recorded shall be declared at the meeting and the interest disclosed to the Monitoring Officer within 28 days. Requests for dispensations should be submitted to the Clerk in writing.*
4. **Minutes of Previous Meetings** – to approve the minutes of the full Council meeting held on 15<sup>th</sup> November 2016
5. **Parish Matters** – for consideration
  - i. Greenbank
  - ii. Ford Parish Hall Sub-Station lease
  - iii. Grass cutting at Quail Ridge
  - iv. Manhole Back Lane, Ford
  - v. Sign at Manor Crest
  - vi. Walking sign knocked down on Back Lane
  - vii. Pavement between Montford turning & Ford
  - viii. X75 bus service update
  - ix. Dog fouling
  - x. Pot holes
  - xi. Overgrown hedges at 49 & 50 The Leasowes (obstructing the track to Recreation Ground)
  - xii. Elections 2017 – to consider methods of promoting them
  - xiii. To receive reports of any new parish matters & actions arising
6. **Planning Matters**
  - a. **Planning Decisions & Updates**
    - i. **16/04180/FUL - The Field House, Ford, Shrewsbury, Shropshire, SY5 9NR**  
Erection of a two storey extension to side and rear of property and canopy to front elevation – **Grant Permission**
    - ii. **16/04492/FUL - 6 Chavel, Ford, Shrewsbury, Shropshire, SY5 9LB**  
Erection of single storey rear extension replacing existing conservatory and erection of a front porch – **Grant Permission**
    - iii. **16/04673/TCA - Honeysuckle Cottage, New Street, Ford, Shrewsbury, SY5 9LN**  
3no Cypress to be felled to ground level within Ford Conservation Area – **No Objection**
    - iv. **16/04486/FUL - Cartref Camping And Caravan Site, Cartref, Ford Heath, Shrewsbury, Shropshire, SY5 9GD**

Erection of extension to existing amenity building; change of use of land for 15no. static caravan pitches; formation of wildlife pond and associated landscaping works; installation of foul pumping unit – **Withdrawn**

v. **16/04737/VAR - Cartref Camping And Caravan Site, Cartref, Ford Heath, Shrewsbury, Shropshire, SY5 9GD**

Variation of Condition no. 3 attached to 08/1409/F to enable use of the caravan site for 12 months each year to respond to market demand - **Grant Permission**

vi. **16/04837/FUL - Meadowbrook, Ford, Shrewsbury, Shropshire, SY5 9LZ**

Erection of first floor extension, single storey rear extension, single storey front extension, alterations and improvements to dwelling; improvements to existing front boundary including replanting following removal of shrubs and trees and work to existing stone boundary wall along roadside – **Awaiting Decision**

b. **Planning Applications for Comment**

i. **16/05054/FUL - Meadowside, Chavel, Ford, Shrewsbury, Shropshire, SY5 9LB**

Improved field access and form new access to dwelling

ii. **16/05259/PMBPA - Barn At Moor House Farm, Shoot Hill, Shrewsbury, Shropshire**

Application for prior approval under Part 3, Class Q of the Town & Country Planning (General Permitted Development) (England) Order 2015 for the change of use from agricultural to residential use (resubmission - to reduce the glazing on the previously approved application 15/00389/PMBPA)

iii. **16/05542/FUL - Proposed Hotel South Of Saffron Cottage, Ford, Shrewsbury, Shropshire**

Erection of a 35 bedroomed hotel with associated car parking and landscaping.

c. **Shropshire Council:**

i. Local Plan Review Sustainability Appraisal – to note that no comments submitted

ii. Local Plan Review Briefing

**7. Police/Neighbourhood Watch/ Community Speedwatch**

**8. Shropshire Councillor's Report**

**9. Parking near Trinity School** – to consider concern raised by Cllr. Hanmer on behalf of parents

**10. Ford Village Show** – to note accounts for 2016 show and consider arrangements for 2017 show

**11. Ford Recreation Ground**

a. Update on repairs to equipment & erection of signage

b. To consider Clerk's recommendation to carry out a tree survey

c. To delegate authority to the Clerk and open space working party to arrange mole treatment & flattening of grass in play areas (if possible to do so)

**12. Youth Issues** – Update on funding

**13. Loton, Longden, Ford and Rea Valley LJC** - updates

**14. Financial Matters**

a. **To note Qtr.3 bank reconciliation**

b. **To set a budget & precept for 2017/18 and in so doing to consider the Finance Committee's recommendations**

c. **Payments becoming due (list to be circulated to Members prior to meeting)**

i. Any other invoices received after agenda was published

d. **To note income received**

**15. Newsletter** – to agree contents of article for the next edition

**16. Health & Safety** – to report any matters requiring action

**17. Correspondence** – to note (list to be circulated/posted online before the meeting)

*It is recommended that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Items , as they concern matters relating to an individual and commercial contractual matters.*

**18. Clerk's probation period** – to review

**19. Ford Recreation Ground** - To consider tender process for 2017 Grounds

Maintenance contract (see specification circulated by the Clerk)