

## FORD PARISH COUNCIL

Chairman: Mrs Sally Hanmer  
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### NOTICE OF COUNCIL MEETING, TO BE HELD ON TUESDAY 18<sup>TH</sup> JULY 2017, AT 7PM, AT FORD VILLAGE HALL

All residents are warmly invited to attend and to speak in the public session, at the discretion of the Chairman.

Signed



Clerk, 13<sup>th</sup> July 2017

#### AGENDA OF BUSINESS TO BE TRANSACTED

1. **To record those present; to receive apologies for absence**
2. **Declarations of Disclosable Pecuniary Interests and requests for Dispensations** – Members are reminded that interests arising from the agenda, not already recorded shall be declared at the meeting and the interest disclosed to the Monitoring Officer within 28 days. Requests for dispensations should be submitted to the Clerk in writing.
3. **Public Session** – An opportunity for members of the public to speak on any matter on the agenda or to bring matters of interest to the attention of the Council
4. **Minutes of Previous Meetings** – to approve the minutes of the Council meetings held on 9<sup>th</sup> May & 8<sup>th</sup> June 2017
5. **Co-option of councillor to the vacant seat** – to consider applications received
6. **Parish Matters** – for consideration
  - i. Ford Parish Hall Sub-Station lease
  - ii. Walking sign knocked down on Back Lane
  - iii. Pavement between Montford turning & Ford
  - iv. Greenbanks, Ford
  - v. Waste bin for Recreation Ground
  - vi. Pot holes & condition of Back Lane
  - vii. Parking by Trinity CE School
  - viii. Defibrillator
  - ix. Phone box - update
  - x. Bus shelter – request for shelter on A458
  - xi. Noticeboard – request for new board at Ford Heath – suggested that all boards are reviewed
  - xii. Potential development adjacent to Trinity School – update
  - xiii. Overgrown hedge, Manor Crest
  - xiv. Service lane at rear of The Leasowes
  - xv. To receive reports of any new parish matters – for information only
7. **Planning Matters**
  - a. **Planning Decisions & Updates**
    - i. **17/01873/FUL - Proposed Dwelling South Of Birch Tree Cottage, Chavel, Ford**  
Erection of a detached dwelling and creation of new vehicular access following demolition of existing workshop

**Decision: Refuse**

**ii. 14/04076/FUL - Proposed Dwelling Adj Tythe House Farm, Ford Heath**

Erection of a single detached affordable dwelling

**Decision: Grant Permission**

**iii. 17/00678/FUL - Proposed Agricultural Building At, Ford Heath**

Erection of an agricultural building for livestock purposes

**Decision: Grant Permission**

**iv. 17/02311/TCA - 5 Compton Mews, Ford, Shipley, Shrewsbury, SY5 9NX**

Crown reduce and light crown thin 1 No. Ornamental Cherry Tree and shape whole tree by 1.5 metres to 2.5 metres and remove one limb directly above parking bay within Ford Conservation Area

**Decision: No Objection**

**v. 17/00407/FUL - Cartref Camping & Caravan Site, Cartref, Ford Heath, SY5 9GD**

Change of use of land for 15no. static caravan pitches; formation of wildlife pond and associated landscaping works; installation of foul pumping unit (resubmission)

**Decision: Grant Permission**

**vi. 17/02093/FUL - The Beeches, Ford, Shrewsbury, SY5 9LW**

Conversion of existing garage to habitable room with extension above and erection of single storey front extension

**Decision: Grant Permission**

**b. Planning Applications for Comment**

**i. 17/02531/FUL - Brookfield, Ford, Shrewsbury, SY5 9LG**

Conversion of redundant store building and piggery to ancillary accommodation

**c. Local Plan Review & Parish Plan – update & actions arising**

**8. Police/Neighbourhood Watch/ Community Speedwatch**

**9. Shropshire Councillor's Report**

**10. Ford Recreation Ground - updates & actions arising**

**11. Youth Issues – Update**

**12. Village Show – update and actions arising**

**13. Loton, Longden, Ford and Rea Valley LJC - updates**

**14. Financial Matters**

a. To approve the Qtr.1 budget report

b. Payments becoming due

c. To note income received

d. Signatories to the bank account to sign mandates

e. To note increased Environmental Maintenance Grant award

**15. Health & Safety – to report any matters requiring action**

**16. Consultations:**

a. Governance of Fire Service – PCC consultation

b. Parking Strategy – forthcoming consultation

c. Leisure/Library Strategy

d. Swimming Pool provision

**17. Correspondence – to note**

*It is recommended that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Item 18, as it concerns matters relating to an individual*

**18. Staff Matters**

a. Clerk's appraisal – to consider recommendations

b. Pension – reconciliation of previous year's pension contributions & signing of signatory form