

FORD PARISH COUNCIL

Chairman: Mr Stephen Jones
1 Brook Cottages
Back Lane
Ford
Shrewsbury, SY5 9LY
Tel 01743 850263
Email: Stephenjones356@btinternet.com

Clerk: Rebecca Turner
The Old Police House
Nesscliffe
Shrewsbury
SY4 1DB
01743 741611
fordparishcouncil@outlook.com

www.fordparishcouncil.org.uk

NOTICE OF COUNCIL MEETING, TO BE HELD ON TUESDAY 21st FEBRUARY 2017, AT 7PM, AT FORD VILLAGE HALL

All residents are warmly invited to attend and to speak in the public session, at the discretion of the Chairman.

R.Turner

Signed R.Turner, Clerk, 16th February 2017

AGENDA OF BUSINESS TO BE TRANSACTED

1. **To record those present & to receive apologies for absence**
2. **Declarations of Disclosable Pecuniary Interests and requests for Dispensations** – Members are reminded that interests arising from the agenda, not already recorded shall be declared at the meeting and the interest disclosed to the Monitoring Officer within 28 days. Requests for dispensations should be submitted to the Clerk in writing.
3. **Public Session** – An opportunity for members of the public to speak on any matter on the agenda or to bring matters of interest to the attention of the Council
4. **Minutes of Previous Meetings** – to approve the minutes of the full Council meeting held on 10th January 2017 & members of the Finance & General Purposes Committee to approve minutes of the meeting held on 9th January 2017
5. **Planning Matters**
 - a. **Planning Decisions & Updates**
 - i. **16/04837/FUL - Meadowbrook, Ford, Shrewsbury, Shropshire, SY5 9LZ**
Erection of first floor extension, single storey rear extension, single storey front extension, alterations and improvements to dwelling; improvements to existing front boundary including replanting following removal of shrubs and trees and work to existing stone boundary wall along roadside – **Permission Granted**
 - ii. **16/05054/FUL - Meadowside, Chavel, Ford, Shrewsbury, Shropshire, SY5 9LB**
Improved field access and form new access to dwelling - **Withdrawn**
 - iii. **16/05259/PMBPA - Barn At Moor House Farm, Shoot Hill, Shrewsbury, Shropshire**
Application for prior approval under Part 3, Class Q of the Town & Country Planning (General Permitted Development) (England) Order 2015 for the change of use from agricultural to residential use (resubmission - to reduce the glazing on the previously approved application 15/00389/PMBPA) – **Prior Approval Not Required**
 - iv. **16/05542/FUL - Proposed Hotel South Of Saffron Cottage, Ford, Shrewsbury, Shropshire**
Erection of a 35 bedroomed hotel with associated car parking and landscaping – **Awaiting Decision**
 - b. **Planning Applications for Comment**
 - i. **17/00374/FUL - Brooklyn, Ford, Shrewsbury, Shropshire, SY5 9LG**
Erection of two-storey extension with cellar to provide additional dining area, games room and two bedrooms with balcony

- ii. **17/00407/FUL - Cartref Camping And Caravan Site, Cartref, Ford Heath, Shrewsbury, Shropshire, SY5 9GD**
Erection of extension to existing amenity building; change of use of land for 15no. static caravan pitches; formation of wildlife pond and associated landscaping works; installation of foul pumping unit (resubmission)
 - iii. **17/00318/VAR - The Squirrels, Ford, Shrewsbury, Shropshire, SY5 9LE**
Variation of Condition 5 of planning permission 13/02132/FUL (The access shall be constructed in accordance with drawing No.PM_004 Rev A with an impermeable, sealed surface to the access between the entrance gates and the edge of the highway with any surface water collected not to be discharged onto the adopted highway)
- 6. SC changes to planning application procedures** – to consider implications for the Council and actions needed
- 7. Local Plan Partial Review Issues & Options Consultation** – to agree the Council's response
- 8. Community Action Day** – to receive feedback and consider actions arising
- 9. Ford Recreation Ground**
- a. Update on repairs to equipment & erection of signage
 - b. Update on mole treatment & flattening of grass in play areas
 - c. Request for dog fouling bin
- 10. Financial Matters**
- a. **Payments becoming due (list to be circulated to Members prior to meeting)**
 - b. **To approve payments made between meetings**
- 11. Correspondence** – to note (list to be circulated/posted online before the meeting)
It is recommended that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Items , as they concern information relating to an individual & contractual matters
- 12. Request to confirm local connection of Mr Owain Roberts**
- 13. Grass cutting contract** – to consider quotes received and appoint a contractor for 2017