



Parish Clerk/RFO: Rebecca Turner, The Old Police House, Nesscliffe, SY4 1DB
Telephone: 01743 741611, email: fordparishcouncil@outlook.com
Website: www.fordparishcouncil.org.uk

17th October 2018

**NOTICE OF EXTRAORDINARY COUNCIL MEETING, TO BE HELD ON
MONDAY 22ND OCTOBER 2018, AT FORD VILLAGE HALL AT 7PM**

All residents are warmly invited to attend and to speak in the public session, at the discretion of the Chairman.

Signed

Stephen Jones, Chairman of the Council

AGENDA

- 51/1819 **TO RECORD PERSONS PRESENT AND ACCEPT APOLOGIES FOR ABSENCE**
- 52/1819 **DISCLOSURE OF PECUNIARY INTERESTS**
- 53/1819 **DISPENSATION** – *To consider any requests from Members for dispensation (requests for dispensation should be in writing and addressed to the Clerk prior to the meeting).*
- 54/1819 **PUBLIC PARTICIPATION SESSION** – *A period of 15 minutes is set aside to allow the public the opportunity to speak on an agenda item.*
- 55/1819 **PLANNING APPLICATIONS** – *To agree comments*
- 1) 18/04427/FUL - West Bank, Ford, Shrewsbury, Shropshire, SY5 9LZ
Proposal: Erection of replacement dwelling, detached garage and widening of existing site access
 - 2) 18/04534/OUT - Land Off Back Lane, Ford, Shrewsbury, Shropshire, SY5 9LH
Proposal: Outline application (all matters reserved) for the erection of a detached dwelling and garage
 - 3) 18/04397/REM - Proposed Agricultural Workers Dwelling NW Of Dinthill Farm, Shoot Hill, Shrewsbury, Shropshire
Proposal: Reserved matters (appearance, landscaping, layout and scale) pursuant to outline permission 12/03968/OUT dated 13.10.2015 for the erection of agricultural workers dwelling
 - 4) 18/04707/TPO - Station Bungalow, Ford, Shrewsbury, Shropshire, SY5 9LG
Proposal: Reduce crown overhanging neighbouring property including removal of approx. 5 branches of 1no Oak protected by the Shrewsbury and Atcham Borough Council (Station Bungalow, Ford) Tree Preservation Order 1992 (Ref: SA/243)
- 56/1819 **FORD BOWLING GREEN INTERIM MORATORIUM** – *to consider if the Parish Council wishes to apply to be treated as a potential bidder to purchase the above asset*
- 57/1819 **FINANCIAL MATTERS**
- a) *To approve payments including payments made between meetings*

