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**NOTICE OF COUNCIL MEETING, TO BE HELD ON TUESDAY 27<sup>TH</sup>  
SEPTEMBER 2022 AT FORD VILLAGE HALL, IN THE URWICK ROOM, AT 7PM**

R Turner

Clerk to the Council, 22<sup>nd</sup> September 2022

**AGENDA**

- 32/2223 **PRESENT, APOLOGIES FOR ABSENCE**
- 33/2223 **DISCLOSURE OF PECUNIARY INTERESTS & DISPENSATION REQUESTS**
- a) *Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. (Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest whether or not the interest in the register of members' interests maintained by the Monitoring Officer).*
  - b) *To consider any new dispensation requests*
  - c) *To declare any gifts or hospitality*
- 34/2223 **PUBLIC PARTICIPATION SESSION**  
*A period of 15 minutes is set aside to allow the public the opportunity to speak on an agenda item.*
- 35/2223 **MINUTES** - *To confirm the minutes of the Council meeting dated 26<sup>th</sup> July 2022 as being a true records and to authorise the chairman to sign them*
- 36/2223 **REPORTS** – *to receive reports and agree actions arising*
- a) *Police Report*
  - b) *Shropshire Council*
  - c) *Newsletter*
  - d) *Ford Parish Paths Partnership*
  - e) *S106 Open Space Working Group*
  - f) *Public Realm Working Group*
  - g) *Parish councillor reports (of external meetings attended) – please report routine parish matters under parish matters item.*
- 37/2223 **FINANCIAL MATTERS**
- a) *To approve payments including payments made between meetings*
  - b) *To note income received*
- 38/2223 **PLANNING NOTIFICATIONS – FOR INFORMATION**
- 1) 22/02431/FUL - Bankcroft, 25 Manor Crest, Ford, Shrewsbury, Shropshire, SY5 9NZ  
Proposal: Erection of single storey rear extension following removal of conservatory  
**Decision: Grant Permission**
  - 2) 22/02675/FUL - New House, Ford, Shrewsbury, Shropshire, SY5 9LW  
Proposal: Erection of part two part single storey extension at rear and associated alterations, new porch to front following some demolition work  
**Decision: Grant Permission**

- 3) 22/02381/FUL - Brookfield, Ford, Shrewsbury, Shropshire, SY5 9LG  
 Proposal: Erection of two storey rear and first floor side extensions, installation of solar panels to front roof line and the creation of ancillary accommodation (re-submission) to include change of use of land to domestic garden land  
**Decision: Refuse**
- 4) 22/02996/FUL - Shoot Hill Cottage, Shoot Hill, Shrewsbury, Shropshire, SY5 9NR  
 Proposal: Remodel to include erection of single storey front extension and partial first floor extension (resubmission)  
**Decision: Grant Permission**
- 5) 22/03274/FUL - Oakstead House, Alberbury Road, Ford, Shrewsbury, Shropshire, SY5 9NA  
 Proposal: Erection of office facilities for the existing work force.  
**Decision: Grant Permission**

39/2223 **PLANNING APPLICATIONS – FOR CONSIDERATION**

None received at time of issuing agenda.

40/2223 **PARISH MATTERS**

- a) *Highway maintenance matters*
- b) *Asset maintenance report (Cllrs. Clyne and Horn) & actions arising*
- c) *Greenbanks*
- d) *Allotments – request from residents*
- e) *Councillor recruitment*
- f) *Archiving of parish council documents – to approve use of NALC document retention guidelines and to consider electronic scanning*
- g) *Reports of other parish matters*

41/2223 **NEXT MEETINGS**

- a) *Next council meetings – 15<sup>th</sup> November 2022, 7pm, The Urwick Room at Ford Village Hall*
- b) *Items for next meeting agenda- to note requests*

42/2223 It is **RECOMMENDED** that pursuant to Schedule 12A, Local Government Act 1972 and pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press should be excluded during discussion of Item 43/2223, due to the likely disclosure of confidential information

43/2223 **OPEN SPACES PROJECTS– to approve the following:**

- a) *Tender documents and process for play area refurbishment*
- b) *Quotation documents and process for outdoor fitness equipment*